

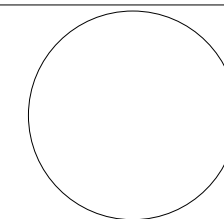


**SECOND YEAR CIVIL ENGINEERING SEMESTER I V (CBSGS - 2012) Examination held in DECEMBER 2016**

| Sr. No. | Name of the Student                   | Seat No. | CEC401                    |     |     | CEC402          |     |     |     |      | CEC403                  |     |     |     |     | CEC404                          |     |     |     |     | CEC405              |      |     |     |     | CEC406                |     |     |     |     | Outof 850 |     |     |     |     |     |     |     |      |     |      |      |
|---------|---------------------------------------|----------|---------------------------|-----|-----|-----------------|-----|-----|-----|------|-------------------------|-----|-----|-----|-----|---------------------------------|-----|-----|-----|-----|---------------------|------|-----|-----|-----|-----------------------|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|-----|------|-----|------|------|
|         |                                       |          | Applied Mathematics - I V |     |     | Surveying - I I |     |     |     |      | Structural Analysis - I |     |     |     |     | Building Design And Drawing - I |     |     |     |     | Concrete Technology |      |     |     |     | Fluid Mechanics - I I |     |     |     |     | Result    |     |     |     |     |     |     |     |      |     |      |      |
|         |                                       | Maximum  | SE                        | IA  | TOT | SE              | IA  | TOT | TW  | Oral | TOT                     | SE  | IA  | TOT | TW  | OR                              | TOT | SE  | IA  | TOT | TW                  | Oral | TOT | SE  | IA  | TOT                   | TW  | OR  | TOT | SE  | IA        | TOT | TW  | OR  | TOT | EC  | ECG | GPA |      |     |      |      |
|         |                                       | Minimum  | 80                        | 20  | 100 | 80              | 20  | 100 | 25  | 25   | 50                      | 80  | 20  | 100 | 25  | 25                              | 50  | 80  | 20  | 100 | 25                  | 25   | 50  | 80  | 20  | 100                   | 25  | 25  | 50  | 80  | 20        | 100 | 25  | 25  | 50  |     |     |     |      |     |      |      |
| 1       | BHARTI ABHISHEK RAMLAL NAINA          | 16214001 | 00F                       | 10E | 10  | 32E             | 08+ | 40  | 10+ | 12+  | 22                      | A   | 03F | 3   | 13+ | 10+                             | 23  | 32E | 11+ | 43  | 10+                 | 13+  | 23  | 37+ | 13+ | 50                    | 15+ | 18+ | 33  | 18F | 03F       | 21  | 14+ | 11E | 25  | 293 |     |     |      |     |      |      |
|         |                                       |          | F                         | D   | --  | P               | P   | P   | P   | E    | P                       | F   | F   | --  | D   | P                               | E   | P   | D   | P   | P                   | D    | E   | E   | E   | C                     | D   | C   | B   | C   | F         | F   | --  | D   | P   | D   |     |     |      |     |      |      |
|         |                                       |          |                           |     |     |                 |     | 4   |     |      | 4                       |     |     |     |     |                                 | 5   |     |     | 4   |                     |      | 5   |     |     | 6                     |     |     | 7   |     |           |     |     |     |     |     |     |     |      |     |      |      |
|         |                                       |          |                           |     |     |                 |     | 3   |     |      | 1.5                     |     |     |     |     |                                 | 1   |     |     | 2   |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           |     |     |     |     |     |     | 14  | 69.5 | --  |      |      |
|         |                                       |          |                           |     |     |                 |     | 12  |     |      | 6                       |     |     |     |     |                                 | 5   |     |     | 8   |                     |      | 7.5 |     |     | 18                    |     |     | 7   |     |           |     |     |     |     |     |     |     |      |     |      |      |
| 2       | BHOSLE OMKAR PRADEEP PRACHI           | 16214002 | 32                        | 11+ | 43  | 37+             | 08+ | 45  | 10+ | 10+  | 20                      | 32  | 09  | 41  | 15+ | 10+                             | 25  | 32+ | 12+ | 44  | 10+                 | 16+  | 26  | 35+ | 16+ | 51                    | 20+ | 22+ | 42  | 43+ | 11+       | 54  | 14+ | 13  | 27  | 418 |     |     |      |     |      |      |
|         |                                       |          | P                         | D   | P   | E               | P   | E   | P   | P    | P                       | P   | E   | P   | C   | P                               | D   | P   | C   | P   | P                   | C    | D   | P   | O   | D                     | O   | O   | O   | D   | D         | D   | D   | D   | D   | D   |     |     |      |     |      |      |
|         |                                       |          |                           |     | 4   |                 |     | 5   |     |      | 4                       |     |     |     |     |                                 | 6   |     |     | 4   |                     |      | 6   |     |     | 6                     |     |     | 10  |     |           |     |     |     |     |     |     |     |      |     |      |      |
|         |                                       |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     |     |     |                                 | 5   |     |     | 2   |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           |     |     |     |     |     |     |     | 26   | 132 | 5.08 |      |
|         |                                       |          |                           |     | 16  |                 |     | 15  |     |      | 6                       |     |     |     |     |                                 | 20  |     |     | 8   |                     |      | 9   |     |     | 18                    |     |     | 10  |     |           |     |     |     |     |     |     |     |      |     |      |      |
| 3       | BHOSALE OMKAR RAJENDRA RASIKA         | 16214003 | 32+                       | 11+ | 43  | 42+             | 09+ | 51  | 10+ | 11+  | 21                      | 23F | 08+ | 31  | 14+ | 18+                             | 32  | 32+ | 13+ | 45  | 10+                 | 16+  | 26  | 41+ | 20+ | 61                    | 18+ | 22+ | 40  | 36+ | 10+       | 46  | 14+ | 13E | 27  | 423 |     |     |      |     |      |      |
|         |                                       |          | P                         | D   | P   | D               | E   | D   | P   | P    | P                       | F   | P   | --  | D   | B                               | C   | P   | C   | E   | P                   | C    | D   | D   | O   | C                     | B   | O   | O   | E   | D         | E   | D   | D   | D   |     |     |     |      |     |      |      |
|         |                                       |          |                           |     | 4   |                 |     | 6   |     |      | 4                       |     |     |     |     |                                 | 7   |     |     | 5   |                     |      | 6   |     |     | 7                     |     |     | 10  |     |           |     |     |     |     |     |     |     |      |     |      |      |
|         |                                       |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     |     |     |                                 | 1   |     |     | 2   |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           |     |     |     |     |     |     |     | 21   | 118 | --   |      |
|         |                                       |          |                           |     | 16  |                 |     | 18  |     |      | 6                       |     |     |     |     |                                 | 7   |     |     | 10  |                     |      | 9   |     |     | 21                    |     |     | 10  |     |           |     |     |     |     |     |     |     |      |     |      |      |
| 4       | BRAMHADANDE NAMRATA RAVINDRA SANGEETA | 16214004 | 36                        | 11+ | 47  | 41+             | 10+ | 51  | 10+ | 10+  | 20                      | 32+ | 08+ | 40  | 15+ | 12+                             | 27  | 32+ | 11+ | 43  | 10+                 | 12+  | 22  | 45+ | 14+ | 59                    | 21+ | 21+ | 42  | 40+ | 14+       | 54  | 16+ | 20+ | 36  | 441 |     |     |      |     |      |      |
|         |                                       |          | E                         | D   | E   | D               | D   | D   | P   | P    | P                       | P   | P   | P   | C   | E                               | D   | P   | D   | P   | P                   | E    | P   | D   | B   | D                     | O   | O   | O   | D   | B         | D   | C   | O   | B   |     |     |     |      |     |      |      |
|         |                                       |          |                           |     | 5   |                 |     | 6   |     |      | 4                       |     |     |     |     |                                 | 6   |     |     | 4   |                     |      | 4   |     |     | 6                     |     |     | 10  |     |           |     |     |     |     |     |     |     |      |     |      |      |
|         |                                       |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     |     |     |                                 | 5   |     |     | 2   |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           |     |     |     |     |     |     |     |      | 26  | 138  | 5.31 |
|         |                                       |          |                           |     | 20  |                 |     | 18  |     |      | 6                       |     |     |     |     |                                 | 20  |     |     | 8   |                     |      | 6   |     |     | 18                    |     |     | 10  |     |           |     |     |     |     |     |     |     |      |     |      |      |
| 5       | CHINTAM SIDDESH MAHENDRA PADMA        | 16214005 | 34E                       | 14+ | 48  | 41+             | 16+ | 57  | 21+ | 16+  | 37                      | 24F | 09+ | 33  | 15+ | 10E                             | 25  | 42+ | 08+ | 50  | 10+                 | 15+  | 25  | 36+ | 20+ | 56                    | 23+ | 21+ | 44  | 50+ | 14+       | 64  | 14+ | 14+ | 28  | 467 |     |     |      |     |      |      |
|         |                                       |          | P                         | B   | E   | D               | O   | D   | O   | C    | B                       | F   | E   | --  | C   | P                               | D   | D   | P   | D   | P                   | C    | D   | E   | O   | D                     | O   | O   | O   | C   | B         | C   | D   | D   | D   |     |     |     |      |     |      |      |
|         |                                       |          |                           |     | 5   |                 |     | 6   |     |      | 8                       |     |     |     |     |                                 | 6   |     |     | 6   |                     |      | 6   |     |     | 6                     |     |     | 10  |     |           |     |     |     |     |     |     |     |      |     |      |      |
|         |                                       |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     |     |     |                                 | 1   |     |     | 2   |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           |     |     |     |     |     |     |     |      | 21  | 132  | --   |
|         |                                       |          |                           |     | 20  |                 |     | 18  |     |      | 12                      |     |     |     |     |                                 | 6   |     |     | 12  |                     |      | 9   |     |     | 18                    |     |     | 10  |     |           |     |     |     |     |     |     |     |      |     |      |      |

/:FEMALE,#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=75 and <80 / A / 9 ] [ >=70 and <75 / B / 8 ] [ >=60 and <70 / C / 7 ] [ >=50 and <60 / D / 6 ] [ >=45 and <50 / E / 5 ] [ >=40 and <45 / P / 4 ] [ >=0 and <40 / F / 0 ]

Entered by : Read by : Checked by: Principal :



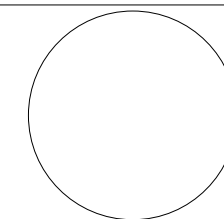


**SECOND YEAR CIVIL ENGINEERING SEMESTER I V (CBSGS - 2012) Examination held in DECEMBER 2016**

| Sr. No. | Name of the Student                             | Seat No. | CEC401                    |     |     | CEC402          |     |     |     |      | CEC403                  |     |     |     |     | CEC404                          |     |     |     |     | CEC405              |      |     |     |     | CEC406                |     |     |     |     | Outof 850 |     |     |     |     |     |       |      |
|---------|---|----------|---------------------------|-----|-----|-----------------|-----|-----|-----|------|-------------------------|-----|-----|-----|-----|---------------------------------|-----|-----|-----|-----|---------------------|------|-----|-----|-----|-----------------------|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-------|------|
|         |   |          | Applied Mathematics - I V |     |     | Surveying - I I |     |     |     |      | Structural Analysis - I |     |     |     |     | Building Design And Drawing - I |     |     |     |     | Concrete Technology |      |     |     |     | Fluid Mechanics - I I |     |     |     |     | Result    |     |     |     |     |     |       |      |
|         |   |          | SE                        | IA  | TOT | SE              | IA  | TOT | TW  | Oral | TOT                     | SE  | IA  | TOT | TW  | OR                              | TOT | SE  | IA  | TOT | TW                  | Oral | TOT | SE  | IA  | TOT                   | TW  | OR  | TOT | SE  | IA        | TOT | TW  | OR  | TOT | EC  | ECG   | GPA  |
| 6       | CHOTALIYA JAYAN SHANTILAL JYOTSNA               | 16214006 | 38                        | 13+ | 51  | 41+             | 13+ | 54  | 14+ | 12   | 26                      | 36+ | 13+ | 49  | 19+ | 12                              | 31  | 32+ | 13+ | 45  | 11+                 | 16+  | 27  | 39+ | 14+ | 53                    | 21+ | 20+ | 41  | 49+ | 13+       | 62  | 16+ | 16+ | 32  | 471 |       |      |
|         |   |          | E                         | C   | D   | D               | C   | D   | D   | E    | D                       | E   | C   | E   | A   | E                               | C   | P   | C   | E   | P                   | C    | D   | E   | B   | D                     | O   | O   | O   | C   | C         | C   | C   | C   | C   |     |       |      |
|         |   |          |                           |     | 6   |                 |     | 6   |     |      | 6                       |     |     | 5   |     |                                 | 7   |     |     | 5   |                     |      | 6   |     |     | 6                     |     |     | 10  |     |           | 7   |     |     | 7   |     |       |      |
|         |   |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   | 26  | 158   | 6.08 |
|         |   |          |                           |     | 24  |                 |     | 18  |     |      | 9                       |     |     | 25  |     |                                 | 7   |     |     | 10  |                     |      | 9   |     |     | 18                    |     |     | 10  |     |           | 21  |     |     | 7   |     |       |      |
| 7       | CHUNDAWAT KULDEEPSINGH NIRBHAYSINGH SHYAMKUNWAR | 16214007 | 51+                       | 09+ | 60  | 33+             | 10+ | 43  | 11+ | 13   | 24                      | 32+ | 09+ | 41  | 18+ | 15+                             | 33  | 32+ | 09+ | 41  | 12+                 | 16   | 28  | 43+ | 13+ | 56                    | 20+ | 20+ | 40  | 48+ | 12+       | 60  | 15+ | 18+ | 33  | 459 |       |      |
|         |   |          | C                         | E   | C   | P               | D   | P   | P   | D    | E                       | P   | E   | P   | B   | C                               | C   | P   | E   | P   | E                   | C    | D   | D   | C   | D                     | O   | O   | O   | C   | C         | C   | C   | B   | C   |     |       |      |
|         |   |          |                           |     | 7   |                 |     | 4   |     |      | 5                       |     |     | 4   |     |                                 | 7   |     |     | 4   |                     |      | 6   |     |     | 6                     |     |     | 10  |     |           | 7   |     |     | 7   |     |       |      |
|         |   |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   | 26  | 147.5 | 5.67 |
|         |   |          |                           |     | 28  |                 |     | 12  |     |      | 7.5                     |     |     | 20  |     |                                 | 7   |     |     | 8   |                     |      | 9   |     |     | 18                    |     |     | 10  |     |           | 21  |     |     | 7   |     |       |      |
| 8       | DAVDA VIREN JITENDRAKUMAR ALKABEN               | 16214008 | 24F                       | 09+ | 33  | 42+             | 08+ | 50  | 10+ | 14+  | 24                      | 16F | A   | 16  | 10+ | 14E                             | 24  | 32+ | A   | 32  | 10+                 | 12+  | 22  | 40+ | 16+ | 56                    | 23+ | 23+ | 46  | 32+ | 12+       | 44  | 10+ | 12E | 22  | 369 |       |      |
|         |   |          | F                         | E   | --  | D               | P   | D   | P   | D    | E                       | F   | F   | --  | P   | D                               | E   | P   | F   | --  | P                   | E    | P   | D   | O   | D                     | O   | O   | O   | P   | C         | P   | P   | E   | P   |     |       |      |
|         |   |          |                           |     | --  |                 |     | 6   |     |      | 5                       |     |     | --  |     |                                 | 5   |     |     | --  |                     |      | 4   |     |     | 6                     |     |     | 10  |     |           | 4   |     |     | 4   |     |       |      |
|         |   |          |                           |     | --  |                 |     | 3   |     |      | 1.5                     |     |     | --  |     |                                 | 1   |     |     | --  |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   | 15  | 80.5  | --   |
|         |   |          |                           |     | --  |                 |     | 18  |     |      | 7.5                     |     |     | --  |     |                                 | 5   |     |     | --  |                     |      | 6   |     |     | 18                    |     |     | 10  |     |           | 12  |     |     | 4   |     |       |      |
| 9       | GADE SHRADDHA SURESH JAYASHREE                  | 16214009 | 32+                       | 13+ | 45  | 37+             | 08+ | 45  | 18+ | 10+  | 28                      | 32  | 09+ | 41  | 20+ | 13                              | 33  | 32+ | 09  | 41  | 12+                 | 12+  | 24  | 41+ | 14+ | 55                    | 23+ | 22+ | 45  | 32+ | 10+       | 42  | 17+ | 12+ | 29  | 428 |       |      |
|         |   |          | P                         | C   | E   | E               | P   | E   | B   | P    | D                       | P   | E   | P   | O   | D                               | C   | P   | E   | P   | E                   | E    | E   | D   | B   | D                     | O   | O   | O   | P   | D         | P   | C   | E   | D   |     |       |      |
|         |   |          |                           |     | 5   |                 |     | 5   |     |      | 6                       |     |     | 4   |     |                                 | 7   |     |     | 4   |                     |      | 5   |     |     | 6                     |     |     | 10  |     |           | 4   |     |     | 6   |     |       |      |
|         |   |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   | 26  | 132.5 | 5.1  |
|         |   |          |                           |     | 20  |                 |     | 15  |     |      | 9                       |     |     | 20  |     |                                 | 7   |     |     | 8   |                     |      | 7.5 |     |     | 18                    |     |     | 10  |     |           | 12  |     |     | 6   |     |       |      |
| 10      | GAWKADKAR PRACHI BALKRISHNA SUPRIYA             | 16214010 | 35+                       | 13+ | 48  | 47+             | 08+ | 55  | 17+ | 17+  | 34                      | 34  | 10+ | 44  | 19+ | 11                              | 30  | 37+ | 10+ | 47  | 14+                 | 12+  | 26  | 38+ | 18+ | 56                    | 22+ | 22+ | 44  | 32+ | 14+       | 46  | 16+ | 16+ | 32  | 462 |       |      |
|         |   |          | P                         | C   | E   | D               | P   | D   | C   | C    | C                       | P   | D   | P   | A   | P                               | C   | E   | D   | E   | D                   | E    | D   | E   | O   | D                     | O   | O   | O   | P   | B         | E   | C   | C   | C   |     |       |      |
|         |   |          |                           |     | 5   |                 |     | 6   |     |      | 7                       |     |     | 4   |     |                                 | 7   |     |     | 5   |                     |      | 6   |     |     | 6                     |     |     | 10  |     |           | 5   |     |     | 7   |     |       |      |
|         |   |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   | 26  | 144.5 | 5.56 |
|         |   |          |                           |     | 20  |                 |     | 18  |     |      | 10.5                    |     |     | 20  |     |                                 | 7   |     |     | 10  |                     |      | 9   |     |     | 18                    |     |     | 10  |     |           | 15  |     |     | 7   |     |       |      |

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 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [≥=80 and ≤=100 / O / 10] [≥=75 and <80 / A / 9] [≥=70 and <75 / B / 8] [≥=60 and <70 / C / 7] [≥=50 and <60 / D / 6] [≥=45 and <50 / E / 5] [≥=40 and <45 / P / 4] [≥=0 and <40 / F / 0]

Entered by : Read by : Checked by: Principal :





**SECOND YEAR CIVIL ENGINEERING SEMESTER I V (CBSGS - 2012) Examination held in DECEMBER 2016**

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|---------|--------------------------------|----------------|---------------------------|-----|-----|-----------------|-----|-----|-----|------|-------------------------|-----|-----|-----|-----|---------------------------------|-----|-----|-----|-----|---------------------|------|------|-----|-----|-----------------------|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|-----|-------|------|
|         |                                |                | Applied Mathematics - I V |     |     | Surveying - I I |     |     |     |      | Structural Analysis - I |     |     |     |     | Building Design And Drawing - I |     |     |     |     | Concrete Technology |      |      |     |     | Fluid Mechanics - I I |     |     |     |     | Result    |     |     |     |     |     |     |     |       |      |
|         |                                | Maximum        | SE                        | IA  | TOT | SE              | IA  | TOT | TW  | Oral | TOT                     | SE  | IA  | TOT | TW  | OR                              | TOT | SE  | IA  | TOT | TW                  | Oral | TOT  | SE  | IA  | TOT                   | TW  | OR  | TOT | SE  | IA        | TOT | TW  | OR  | TOT | EC  | ECG | GPA |       |      |
|         |                                | Minimum        | 80                        | 20  | 100 | 80              | 20  | 100 | 25  | 25   | 50                      | 80  | 20  | 100 | 25  | 25                              | 50  | 80  | 20  | 100 | 25                  | 25   | 50   | 80  | 20  | 100                   | 25  | 25  | 50  | 80  | 20        | 100 | 25  | 25  | 50  |     |     |     |       |      |
| 11      | JADHAV TEJAS RATNAPAL REVTEE   | 16214011       | 37+                       | 09+ | 46  | 38+             | 15+ | 53  | 10+ | 15+  | 25                      | 32  | 09+ | 41  | 11+ | 17+                             | 28  | 32+ | 14+ | 46  | 11+                 | 16+  | 27   | 38+ | 14+ | 52                    | 20+ | 20+ | 40  | 38  | 11+       | 49  | 16+ | 13+ | 29  | 436 |     |     |       |      |
|         |                                | Marks Obtained | E                         | E   | E   | E               | A   | D   | P   | C    | D                       | P   | E   | P   | P   | C                               | D   | P   | B   | E   | P                   | C    | D    | E   | B   | D                     | O   | O   | O   | E   | D         | E   | C   | D   | D   |     |     |     |       |      |
|         |                                | Grade          |                           |     | 5   |                 |     | 6   |     |      | 6                       |     |     | 4   |     |                                 | 6   |     |     | 5   |                     |      | 6    |     |     | 6                     |     |     | 10  |     |           | 5   |     |     | 6   |     |     |     |       |      |
|         |                                | Grade Pt.      |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   |     |     | 26  | 141   | 5.42 |
|         |                                | Credit Pt.     |                           |     | 20  |                 |     | 18  |     |      | 9                       |     |     | 20  |     |                                 | 6   |     |     | 10  |                     |      | 9    |     |     | 18                    |     |     | 10  |     |           | 15  |     |     | 6   |     |     |     |       |      |
|         |                                | CP*GP          |                           |     |     |                 |     |     |     |      |                         |     |     |     |     |                                 |     |     |     |     |                     |      |      |     |     |                       |     |     |     |     |           |     |     |     |     |     |     |     |       |      |
| 12      | JADHAV VIBHAVARI VILAS BHARATI | 16214012       | 41                        | 11+ | 52  | 41+             | 15+ | 56  | 20+ | 20+  | 40                      | 32+ | 09+ | 41  | 20+ | 14+                             | 34  | 33+ | 11+ | 44  | 16+                 | 19+  | 35   | 44+ | 20+ | 64                    | 23+ | 24+ | 47  | 32+ | 14+       | 46  | 17+ | 16+ | 33  | 492 |     |     |       |      |
|         |                                | Marks Obtained | D                         | D   | D   | D               | A   | D   | O   | O    | O                       | P   | E   | P   | O   | D                               | C   | P   | D   | P   | C                   | A    | B    | D   | O   | C                     | O   | O   | O   | P   | B         | E   | C   | C   | C   |     |     |     |       |      |
|         |                                | Grade          |                           |     | 6   |                 |     | 6   |     |      | 10                      |     |     | 4   |     |                                 | 7   |     |     | 4   |                     |      | 8    |     |     | 7                     |     |     | 10  |     |           | 5   |     |     | 7   |     |     |     |       |      |
|         |                                | Grade Pt.      |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   |     |     | 26  | 157   | 6.04 |
|         |                                | Credit Pt.     |                           |     | 24  |                 |     | 18  |     |      | 15                      |     |     | 20  |     |                                 | 7   |     |     | 8   |                     |      | 12   |     |     | 21                    |     |     | 10  |     |           | 15  |     |     | 7   |     |     |     |       |      |
|         |                                | CP*GP          |                           |     |     |                 |     |     |     |      |                         |     |     |     |     |                                 |     |     |     |     |                     |      |      |     |     |                       |     |     |     |     |           |     |     |     |     |     |     |     |       |      |
| 13      | JAIN BADAL POPATLAL JAYASHREE  | 16214013       | 32+                       | 10+ | 42  | 37+             | 12+ | 49  | 19+ | 19+  | 38                      | 32+ | 09+ | 41  | 18+ | 19+                             | 37  | 32+ | 11+ | 43  | 12+                 | 17+  | 29   | 44+ | 20+ | 64                    | 23+ | 24+ | 47  | 46  | 11+       | 57  | 15+ | 14+ | 29  | 476 |     |     |       |      |
|         |                                | Marks Obtained | P                         | D   | P   | E               | C   | E   | A   | A    | A                       | P   | E   | P   | B   | A                               | B   | P   | D   | P   | E                   | C    | D    | D   | O   | C                     | O   | O   | O   | D   | D         | D   | C   | D   | D   |     |     |     |       |      |
|         |                                | Grade          |                           |     | 4   |                 |     | 5   |     |      | 9                       |     |     | 4   |     |                                 | 8   |     |     | 4   |                     |      | 6    |     |     | 7                     |     |     | 10  |     |           | 6   |     |     | 6   |     |     |     |       |      |
|         |                                | Grade Pt.      |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   |     |     | 26  | 144.5 | 5.56 |
|         |                                | Credit Pt.     |                           |     | 16  |                 |     | 15  |     |      | 13.5                    |     |     | 20  |     |                                 | 8   |     |     | 8   |                     |      | 9    |     |     | 21                    |     |     | 10  |     |           | 18  |     |     | 6   |     |     |     |       |      |
|         |                                | CP*GP          |                           |     |     |                 |     |     |     |      |                         |     |     |     |     |                                 |     |     |     |     |                     |      |      |     |     |                       |     |     |     |     |           |     |     |     |     |     |     |     |       |      |
| 14      | JAIN JASH DINESH SAROJ         | 16214014       | 32+                       | 10  | 42  | 39+             | 08+ | 47  | 12+ | 20+  | 32                      | 33  | 08+ | 41  | 18+ | 11                              | 29  | 32+ | 10+ | 42  | 17+                 | 14+  | 31   | 51+ | 19+ | 70                    | 23+ | 23+ | 46  | 48  | 11+       | 59  | 17+ | 15+ | 32  | 471 |     |     |       |      |
|         |                                | Marks Obtained | P                         | D   | P   | E               | P   | E   | E   | O    | C                       | P   | P   | P   | B   | P                               | D   | P   | D   | P   | C                   | D    | C    | C   | O   | B                     | O   | O   | O   | C   | D         | D   | C   | C   | C   |     |     |     |       |      |
|         |                                | Grade          |                           |     | 4   |                 |     | 5   |     |      | 7                       |     |     | 4   |     |                                 | 6   |     |     | 4   |                     |      | 7    |     |     | 8                     |     |     | 10  |     |           | 6   |     |     | 7   |     |     |     |       |      |
|         |                                | Grade Pt.      |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   |     |     | 26  | 145   | 5.58 |
|         |                                | Credit Pt.     |                           |     | 16  |                 |     | 15  |     |      | 10.5                    |     |     | 20  |     |                                 | 6   |     |     | 8   |                     |      | 10.5 |     |     | 24                    |     |     | 10  |     |           | 18  |     |     | 7   |     |     |     |       |      |
|         |                                | CP*GP          |                           |     |     |                 |     |     |     |      |                         |     |     |     |     |                                 |     |     |     |     |                     |      |      |     |     |                       |     |     |     |     |           |     |     |     |     |     |     |     |       |      |
| 15      | JAIN LAXIT RAJESH DIMPLE       | 16214015       | 32+                       | 14+ | 46  | 45+             | 09+ | 54  | 12+ | 19+  | 31                      | 32+ | 11  | 43  | 12+ | 12                              | 24  | 32+ | 10+ | 42  | 15+                 | 13+  | 28   | 48+ | 20+ | 68                    | 22+ | 21+ | 43  | 32+ | 11+       | 43  | 17+ | 15+ | 32  | 454 |     |     |       |      |
|         |                                | Marks Obtained | P                         | B   | E   | D               | E   | D   | E   | A    | C                       | P   | D   | P   | E   | E                               | E   | P   | D   | P   | C                   | D    | D    | C   | O   | C                     | O   | O   | O   | P   | D         | P   | C   | C   | C   |     |     |     |       |      |
|         |                                | Grade          |                           |     | 5   |                 |     | 6   |     |      | 7                       |     |     | 4   |     |                                 | 5   |     |     | 4   |                     |      | 6    |     |     | 7                     |     |     | 10  |     |           | 4   |     |     | 7   |     |     |     |       |      |
|         |                                | Grade Pt.      |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   |     |     | 26  | 140.5 | 5.4  |
|         |                                | Credit Pt.     |                           |     | 20  |                 |     | 18  |     |      | 10.5                    |     |     | 20  |     |                                 | 5   |     |     | 8   |                     |      | 9    |     |     | 21                    |     |     | 10  |     |           | 12  |     |     | 7   |     |     |     |       |      |
|         |                                | CP*GP          |                           |     |     |                 |     |     |     |      |                         |     |     |     |     |                                 |     |     |     |     |                     |      |      |     |     |                       |     |     |     |     |           |     |     |     |     |     |     |     |       |      |

/:FEMALE,#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

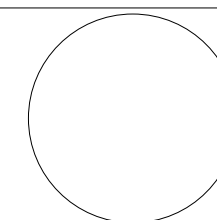
[Marks/Grade/GradePoint] : [≥80 and ≤100 / O / 10] [≥75 and <80 / A / 9] [≥70 and <75 / B / 8] [≥60 and <70 / C / 7] [≥50 and <60 / D / 6] [≥45 and <50 / E / 5] [≥40 and <45 / P / 4] [≥0 and <40 / F / 0]

Entered by :

Read by :

Checked by:

Principal :



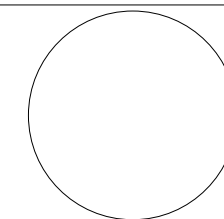


**SECOND YEAR CIVIL ENGINEERING SEMESTER I V (CBSGS - 2012) Examination held in DECEMBER 2016**

| Sr. No. | Name of the Student            | Seat No. | CEC401                    |     |     | CEC402          |     |     |     |      | CEC403                  |     |     |     |     | CEC404                          |     |     |     |     | CEC405              |      |      |     |     | CEC406                |     |     |     |     | Outof 850 | Result |     |     |     |     |     |      |    |    |     |    |     |     |  |  |  |
|---------|--------------------------------|----------|---------------------------|-----|-----|-----------------|-----|-----|-----|------|-------------------------|-----|-----|-----|-----|---------------------------------|-----|-----|-----|-----|---------------------|------|------|-----|-----|-----------------------|-----|-----|-----|-----|-----------|--------|-----|-----|-----|-----|-----|------|----|----|-----|----|-----|-----|--|--|--|
|         |                                |          | Applied Mathematics - I V |     |     | Surveying - I I |     |     |     |      | Structural Analysis - I |     |     |     |     | Building Design And Drawing - I |     |     |     |     | Concrete Technology |      |      |     |     | Fluid Mechanics - I I |     |     |     |     |           |        |     |     |     |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          | SE                        | IA  | TOT | SE              | IA  | TOT | TW  | Oral | TOT                     | SE  | IA  | TOT | TW  | OR                              | TOT | SE  | IA  | TOT | TW                  | Oral | TOT  | SE  | IA  | TOT                   | TW  | OR  | TOT | SE  | IA        | TOT    | TW  | OR  | TOT | SE  | IA  | TOT  | TW | OR | TOT | EC | ECG | GPA |  |  |  |
| 16      | JAIN VIREN KISHOR JAYSHREE     | 16214016 | 36+                       | 09+ | 45  | 32+             | 09+ | 41  | 11+ | 12+  | 23                      | 38+ | 10+ | 48  | 14+ | 11                              | 25  | 32+ | 10+ | 42  | 14+                 | 16   | 30   | 43+ | 16+ | 59                    | 21+ | 20+ | 41  | 33+ | 09+       | 42     | 17+ | 13  | 30  | 426 |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          | E                         | E   | E   | P               | E   | P   | P   | E    | E                       | E   | D   | E   | D   | P                               | D   | P   | D   | P   | D                   | C    | C    | D   | O   | D                     | O   | O   | O   | P   | E         | P      | C   | D   | C   |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 5   |                 |     | 4   |     |      | 5                       |     |     | 5   |     |                                 | 6   |     |     | 4   |                     |      | 7    |     |     | 6                     |     |     | 10  |     |           | 4      |     |     | 7   |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3      |     |     | 1   | 26  | 136 | 5.23 |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 20  |                 |     | 12  |     |      | 7.5                     |     |     | 25  |     |                                 | 6   |     |     | 8   |                     |      | 10.5 |     |     | 18                    |     |     | 10  |     |           | 12     |     |     | 7   |     |     |      |    |    |     |    |     |     |  |  |  |
| 17      | KADAM NAYAN MANOHAR KAVITA     | 16214017 | 40+                       | 11+ | 51  | 32+             | 08+ | 40  | 10+ | 15+  | 25                      | 32+ | 08+ | 40  | 11+ | 11                              | 22  | 40  | 09+ | 49  | 10+                 | 15   | 25   | 45+ | 14+ | 59                    | 15+ | 15+ | 30  | 32+ | 10+       | 42     | 13+ | 12+ | 25  | 408 |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          | D                         | D   | D   | P               | P   | P   | P   | C    | D                       | P   | P   | P   | P   | P                               | P   | D   | E   | E   | P                   | C    | D    | D   | B   | D                     | C   | C   | C   | P   | D         | P      | D   | E   | D   |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 6   |                 |     | 4   |     |      | 6                       |     |     | 4   |     |                                 | 4   |     |     | 5   |                     |      | 6    |     |     | 6                     |     |     | 7   |     |           | 4      |     |     | 6   |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3      |     |     | 1   | 26  | 131 | 5.04 |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 24  |                 |     | 12  |     |      | 9                       |     |     | 20  |     |                                 | 4   |     |     | 10  |                     |      | 9    |     |     | 18                    |     |     | 7   |     |           | 12     |     |     | 6   |     |     |      |    |    |     |    |     |     |  |  |  |
| 18      | KANKUTE KIRAN SANJAY SHILA     | 16214018 | 45                        | 14+ | 59  | 33+             | 14  | 47  | 12+ | 14+  | 26                      | 35+ | 09+ | 44  | 18+ | 11+                             | 29  | 32+ | 11+ | 43  | 13+                 | 14+  | 27   | 39+ | 19+ | 58                    | 23+ | 24+ | 47  | 56  | 09+       | 65     | 17+ | 14+ | 31  | 476 |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          | D                         | B   | D   | P               | B   | E   | E   | D    | D                       | P   | E   | P   | B   | P                               | D   | P   | D   | P   | D                   | D    | D    | E   | O   | D                     | O   | O   | O   | B   | E         | C      | C   | D   | C   |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 6   |                 |     | 5   |     |      | 6                       |     |     | 4   |     |                                 | 6   |     |     | 4   |                     |      | 6    |     |     | 6                     |     |     | 10  |     |           | 7      |     |     | 7   |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3      |     |     | 1   | 26  | 147 | 5.65 |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 24  |                 |     | 15  |     |      | 9                       |     |     | 20  |     |                                 | 6   |     |     | 8   |                     |      | 9    |     |     | 18                    |     |     | 10  |     |           | 21     |     |     | 7   |     |     |      |    |    |     |    |     |     |  |  |  |
| 19      | KANOJIYA RAVI HIRA PRAMILADEVI | 16214019 | A                         | 10+ | 10  | 34+             | 08+ | 42  | 10+ | 16+  | 26                      | 32E | 09E | 41  | 12+ | 14+                             | 26  | 32E | 12+ | 44  | 10+                 | 18E  | 28   | 41+ | 15+ | 56                    | 23+ | 23+ | 46  | 24F | 08+       | 32     | 17+ | 13+ | 30  | 381 |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          | F                         | D   | --  | P               | P   | P   | P   | C    | D                       | P   | E   | P   | E   | D                               | D   | P   | C   | P   | P                   | B    | D    | D   | A   | D                     | O   | O   | O   | F   | P         | --     | C   | D   | C   |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | --  |                 |     | 4   |     |      | 6                       |     |     | 4   |     |                                 | 6   |     |     | 4   |                     |      | 6    |     |     | 6                     |     |     | 10  |     |           | --     |     |     | 7   |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | --  |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | --     |     |     | 1   | 19  | 99  | --   |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | --  |                 |     | 12  |     |      | 9                       |     |     | 20  |     |                                 | 6   |     |     | 8   |                     |      | 9    |     |     | 18                    |     |     | 10  |     |           | --     |     |     | 7   |     |     |      |    |    |     |    |     |     |  |  |  |
| 20      | KOLHE SANKET RAMKRISHNA PREETI | 16214020 | 32E                       | 10E | 42  | 35+             | 09+ | 44  | 10+ | 10+  | 20                      | 24F | 08E | 32  | 12+ | 10+                             | 22  | 45E | 11+ | 56  | 11+                 | 16+  | 27   | 33+ | 15+ | 48                    | 18+ | 19+ | 37  | 07F | 11+       | 18     | 14+ | 14+ | 28  | 374 |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          | P                         | D   | P   | P               | E   | P   | P   | P    | P                       | F   | P   | --  | E   | P                               | P   | D   | D   | D   | P                   | C    | D    | P   | A   | E                     | B   | A   | B   | F   | D         | --     | D   | D   | D   |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 4   |                 |     | 4   |     |      | 4                       |     |     | --  |     |                                 | 4   |     |     | 6   |                     |      | 6    |     |     | 5                     |     |     | 8   |     |           | --     |     |     | 6   |     |     |      |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | --  |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | --     |     |     | 1   | 18  | 88  | --   |    |    |     |    |     |     |  |  |  |
|         |                                |          |                           |     | 16  |                 |     | 12  |     |      | 6                       |     |     | --  |     |                                 | 4   |     |     | 12  |                     |      | 9    |     |     | 15                    |     |     | 8   |     |           | --     |     |     | 6   |     |     |      |    |    |     |    |     |     |  |  |  |

/:FEMALE,#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=75 and <80 / A / 9 ] [ >=70 and <75 / B / 8 ] [ >=60 and <70 / C / 7 ] [ >=50 and <60 / D / 6 ] [ >=45 and <50 / E / 5 ] [ >=40 and <45 / P / 4 ] [ >=0 and <40 / F / 0 ]

Entered by : Read by : Checked by: Principal :





**SECOND YEAR CIVIL ENGINEERING SEMESTER I V (CBSGS - 2012) Examination held in DECEMBER 2016**

| Sr. No. | Name of the Student                | Seat No. | CEC401                    |     |     | CEC402          |     |     |     |      | CEC403                  |     |     |     |     | CEC404                          |     |     |     |     | CEC405              |      |     |      |     | CEC406                |     |     |     |     | Outof 850 |     |     |     |     |     |     |       |       |      |
|---------|------------------------------------|----------|---------------------------|-----|-----|-----------------|-----|-----|-----|------|-------------------------|-----|-----|-----|-----|---------------------------------|-----|-----|-----|-----|---------------------|------|-----|------|-----|-----------------------|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|-------|-------|------|
|         |                                    |          | Applied Mathematics - I V |     |     | Surveying - I I |     |     |     |      | Structural Analysis - I |     |     |     |     | Building Design And Drawing - I |     |     |     |     | Concrete Technology |      |     |      |     | Fluid Mechanics - I I |     |     |     |     | Result    |     |     |     |     |     |     |       |       |      |
|         |                                    | Maximum  | SE                        | IA  | TOT | SE              | IA  | TOT | TW  | Oral | TOT                     | SE  | IA  | TOT | TW  | OR                              | TOT | SE  | IA  | TOT | TW                  | Oral | TOT | SE   | IA  | TOT                   | TW  | OR  | TOT | SE  | IA        | TOT | TW  | OR  | TOT | EC  | ECG | GPA   |       |      |
|         |                                    | Minimum  | 80                        | 20  | 100 | 80              | 20  | 100 | 25  | 25   | 50                      | 80  | 20  | 100 | 25  | 25                              | 50  | 80  | 20  | 100 | 25                  | 25   | 50  | 80   | 20  | 100                   | 25  | 25  | 50  | 80  | 20        | 100 | 25  | 25  | 50  |     |     |       |       |      |
| 21      | KUMAVAT ABHISHEK VISHWAS SARSAWATI | 16214021 | 36+                       | 10  | 46  | 32+             | 14  | 46  | 10+ | 10+  | 20                      | 33  | 08+ | 41  | 12+ | 12+                             | 24  | 32+ | 08+ | 40  | 10+                 | 10+  | 20  | 33+  | 11+ | 44                    | 15+ | 18+ | 33  | 32+ | 10+       | 42  | 14+ | 13+ | 27  | 383 |     |       |       |      |
|         |                                    |          | Grade                     | E   | D   | E               | P   | B   | E   | P    | P                       | P   | P   | P   | E   | E                               | E   | P   | P   | P   | P                   | P    | P   | P    | P   | D                     | P   | C   | B   | C   | P         | D   | P   | D   | D   | D   |     |       |       |      |
|         |                                    |          | Grade Pt.                 |     |     | 5               |     |     | 5   |      |                         | 4   |     |     |     |                                 | 5   |     |     | 4   |                     |      | 4   |      |     | 4                     |     |     | 7   |     | 4         |     |     | 6   |     |     |     |       |       |      |
|         |                                    |          | Credit Pt.                |     |     | 4               |     |     | 3   |      |                         | 1.5 |     |     |     |                                 | 1   |     |     | 2   |                     |      | 1.5 |      |     | 3                     |     |     | 1   |     | 3         |     |     | 1   |     |     | 26  | 117   | 4.5   |      |
|         |                                    |          | CP*GP                     |     |     | 20              |     |     | 15  |      |                         | 6   |     |     |     |                                 | 5   |     |     | 8   |                     |      | 6   |      |     | 12                    |     |     | 7   |     | 12        |     |     | 6   |     |     |     |       |       |      |
| 22      | MAKWANA ANAND HITESH DIPA          | 16214022 | 36+                       | 11+ | 47  | 32+             | 09+ | 41  | 11+ | 15+  | 26                      | 23F | 08+ | 31  | 17+ | 10+                             | 27  | 32+ | 08+ | 40  | 13+                 | 11+  | 24  | 43+  | 16+ | 59                    | 21+ | 22+ | 43  | 33E | 10+       | 43  | 16+ | 16+ | 32  | 413 |     |       |       |      |
|         |                                    |          | Grade                     | E   | D   | E               | P   | E   | P   | P    | C                       | D   | F   | P   | --  | C                               | P   | D   | P   | P   | P                   | D    | P   | E    | D   | O                     | D   | O   | O   | O   | P         | D   | P   | C   | C   | C   |     |       |       |      |
|         |                                    |          | Grade Pt.                 |     |     | 5               |     |     | 4   |      |                         | 6   |     |     | --  |                                 |     | 6   |     |     | 4                   |      |     | 5    |     |                       | 6   |     |     | 10  |           | 4   |     |     | 7   |     |     |       |       |      |
|         |                                    |          | Credit Pt.                |     |     | 4               |     |     | 3   |      |                         | 1.5 |     |     | --  |                                 |     | 1   |     |     | 2                   |      |     | 1.5  |     |                       | 3   |     |     | 1   |           | 3   |     |     | 1   |     |     | 21    | 109.5 | --   |
|         |                                    |          | CP*GP                     |     |     | 20              |     |     | 12  |      |                         | 9   |     |     | --  |                                 |     | 6   |     |     | 8                   |      |     | 7.5  |     |                       | 18  |     |     | 10  |           | 12  |     |     | 7   |     |     |       |       |      |
| 23      | MALI VISHAL DILIP YOGITA           | 16214023 | 43+                       | 11+ | 54  | 38+             | 12+ | 50  | 10+ | 16+  | 26                      | 32+ | 11  | 43  | 10+ | 12+                             | 22  | 33+ | 10+ | 43  | 10+                 | 14   | 24  | 45+  | 14+ | 59                    | 22+ | 21+ | 43  | 37+ | 10+       | 47  | 13+ | 15+ | 28  | 439 |     |       |       |      |
|         |                                    |          | Grade                     | D   | D   | D               | E   | C   | D   | P    | C                       | D   | P   | D   | P   | P                               | E   | P   | P   | D   | P                   | P    | D   | E    | D   | B                     | D   | O   | O   | O   | E         | D   | E   | D   | C   | D   |     |       |       |      |
|         |                                    |          | Grade Pt.                 |     |     | 6               |     |     | 6   |      |                         | 6   |     |     | 4   |                                 |     | 4   |     |     | 4                   |      |     | 5    |     |                       | 6   |     |     | 10  |           | 5   |     |     | 6   |     |     |       |       |      |
|         |                                    |          | Credit Pt.                |     |     | 4               |     |     | 3   |      |                         | 1.5 |     |     | 5   |                                 |     | 1   |     |     | 2                   |      |     | 1.5  |     |                       | 3   |     |     | 1   |           | 3   |     |     | 1   |     |     | 26    | 139.5 | 5.37 |
|         |                                    |          | CP*GP                     |     |     | 24              |     |     | 18  |      |                         | 9   |     |     | 20  |                                 |     | 4   |     |     | 8                   |      |     | 7.5  |     |                       | 18  |     |     | 10  |           | 15  |     |     | 6   |     |     |       |       |      |
| 24      | MEHTA SIDDHARTH RAJESH PRITI       | 16214024 | 32E                       | 11+ | 43  | 36+             | 16E | 52  | 10+ | 13+  | 23                      | 36E | 11E | 47  | 12+ | 08F                             | 20  | 36E | 08E | 44  | 10+                 | 10+  | 20  | 47+  | 20+ | 67                    | 23+ | 24+ | 47  | 34E | 12+       | 46  | 18+ | 15+ | 33  | 442 |     |       |       |      |
|         |                                    |          | Grade                     | P   | D   | P               | E   | O   | D   | P    | D                       | E   | E   | D   | E   | E                               | F   | --  | E   | P   | P                   | P    | P   | D    | O   | C                     | O   | O   | O   | P   | C         | E   | B   | C   | C   |     |     |       |       |      |
|         |                                    |          | Grade Pt.                 |     |     | 4               |     |     | 6   |      |                         | 5   |     |     | 5   |                                 | --  |     |     | 4   |                     |      | 4   |      |     | 7                     |     |     | 10  |     | 5         |     |     | 7   |     |     |     |       |       |      |
|         |                                    |          | Credit Pt.                |     |     | 4               |     |     | 3   |      |                         | 1.5 |     |     | 5   |                                 | --  |     |     | 2   |                     |      | 1.5 |      |     | 3                     |     |     | 1   |     | 3         |     |     | 1   |     |     | 25  | 133.5 | --    |      |
|         |                                    |          | CP*GP                     |     |     | 16              |     |     | 18  |      |                         | 7.5 |     |     | 25  |                                 | --  |     |     | 8   |                     |      | 6   |      |     | 21                    |     |     | 10  |     | 15        |     |     | 7   |     |     |     |       |       |      |
| 25      | NAIK SAYALI PANDHARINATH SMITA     | 16214025 | 36+                       | 14+ | 50  | 34+             | 08+ | 42  | 16+ | 10+  | 26                      | 19F | 08+ | 27  | 20+ | 10+                             | 30  | 32E | 08E | 40  | 16+                 | 17+  | 33  | 36E  | 15+ | 51                    | 23+ | 22+ | 45  | 25F | 10+       | 35  | 18+ | 15+ | 33  | 412 |     |       |       |      |
|         |                                    |          | Grade                     | E   | B   | D               | P   | P   | P   | C    | P                       | D   | F   | P   | --  | O                               | P   | C   | P   | P   | P                   | C    | C   | C    | E   | A                     | D   | O   | O   | O   | F         | D   | --  | B   | C   | C   |     |       |       |      |
|         |                                    |          | Grade Pt.                 |     |     | 6               |     |     | 4   |      |                         | 6   |     |     | --  |                                 |     | 7   |     |     | 4                   |      |     | 7    |     |                       | 6   |     |     | 10  |           | --  |     |     | 7   |     |     |       |       |      |
|         |                                    |          | Credit Pt.                |     |     | 4               |     |     | 3   |      |                         | 1.5 |     |     | --  |                                 |     | 1   |     |     | 2                   |      |     | 1.5  |     |                       | 3   |     |     | 1   |           | --  |     |     | 1   |     |     | 18    | 105.5 | --   |
|         |                                    |          | CP*GP                     |     |     | 24              |     |     | 12  |      |                         | 9   |     |     | --  |                                 |     | 7   |     |     | 8                   |      |     | 10.5 |     |                       | 18  |     |     | 10  |           | --  |     |     | 7   |     |     |       |       |      |

/:FEMALE,#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

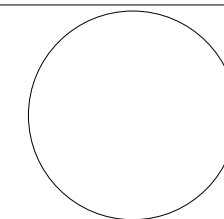
[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=75 and <80 / A / 9 ] [ >=70 and <75 / B / 8 ] [ >=60 and <70 / C / 7 ] [ >=50 and <60 / D / 6 ] [ >=45 and <50 / E / 5 ] [ >=40 and <45 / P / 4 ] [ >=0 and <40 / F / 0 ]

Entered by :

Read by :

Checked by:

Principal :



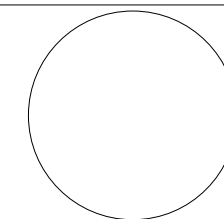


**SECOND YEAR CIVIL ENGINEERING SEMESTER I V (CBSGS - 2012) Examination held in DECEMBER 2016**

| Sr. No. | Name of the Student                     | Seat No. | CEC401                    |     |     | CEC402          |     |     |     |      | CEC403                  |     |     |     |     | CEC404                          |     |     |     |     | CEC405              |      |      |     |     | CEC406                |     |     |     |     | Outof 850 | Result |     |     |     |     |       |      |  |
|---------|---|----------|---------------------------|-----|-----|-----------------|-----|-----|-----|------|-------------------------|-----|-----|-----|-----|---------------------------------|-----|-----|-----|-----|---------------------|------|------|-----|-----|-----------------------|-----|-----|-----|-----|-----------|--------|-----|-----|-----|-----|-------|------|--|
|         |   |          | Applied Mathematics - I V |     |     | Surveying - I I |     |     |     |      | Structural Analysis - I |     |     |     |     | Building Design And Drawing - I |     |     |     |     | Concrete Technology |      |      |     |     | Fluid Mechanics - I I |     |     |     |     |           |        |     |     |     |     |       |      |  |
|         |   | Maximum  | SE                        | IA  | TOT | SE              | IA  | TOT | TW  | Oral | TOT                     | SE  | IA  | TOT | TW  | OR                              | TOT | SE  | IA  | TOT | TW                  | Oral | TOT  | SE  | IA  | TOT                   | TW  | OR  | TOT | SE  | IA        | TOT    | TW  | OR  | TOT | EC  | ECG   | GPA  |  |
|         |   | Minimum  | 80                        | 20  | 100 | 80              | 20  | 100 | 25  | 25   | 50                      | 80  | 20  | 100 | 25  | 25                              | 50  | 80  | 20  | 100 | 25                  | 25   | 50   | 80  | 20  | 100                   | 25  | 25  | 50  | 80  | 20        | 100    | 25  | 25  | 50  |     |       |      |  |
| 26      | PANCHAL JAY RAJNIKANT FALGUNI           | 16214026 | 32+                       | 09+ | 41  | 32+             | 08+ | 40  | 16+ | 17+  | 33                      | 23F | 08E | 31  | 18+ | 10+                             | 28  | 37+ | 08+ | 45  | 17+                 | 18+  | 35   | 47+ | 20+ | 67                    | 23+ | 23+ | 46  | 32+ | 11+       | 43     | 20+ | 16+ | 36  | 445 |       |      |  |
|         |   |          | P                         | E   | P   | P               | P   | P   | C   | C    | C                       | F   | P   | --  | B   | P                               | D   | E   | P   | E   | C                   | B    | B    | D   | O   | C                     | O   | O   | O   | P   | D         | P      | O   | C   | B   |     |       |      |  |
|         |   |          |                           |     | 4   |                 |     | 4   |     |      | 7                       |     |     | --  |     |                                 | 6   |     |     | 5   |                     |      | 8    |     |     | 7                     |     |     | 10  |     |           | 4      |     |     | 8   |     |       |      |  |
|         |   |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | --  |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3      |     |     | 1   | 21  | 117.5 | --   |  |
|         |   |          |                           |     | 16  |                 |     | 12  |     |      | 10.5                    |     |     | --  |     |                                 | 6   |     |     | 10  |                     |      | 12   |     |     | 21                    |     |     | 10  |     |           | 12     |     |     | 8   |     |       |      |  |
| 27      | PANDE KETAN SANJAY ARCHANA              | 16214027 | 43                        | 11+ | 54  | 37              | 13  | 50  | 11+ | 16+  | 27                      | 32  | 08+ | 40  | 17+ | 10                              | 27  | 34+ | 08+ | 42  | 11+                 | 14+  | 25   | 41+ | 17+ | 58                    | 22+ | 23+ | 45  | 58  | 10+       | 68     | 16+ | 16+ | 32  | 468 |       |      |  |
|         |   |          | D                         | D   | D   | E               | C   | D   | P   | C    | D                       | P   | P   | P   | C   | P                               | D   | P   | P   | P   | P                   | D    | D    | D   | O   | D                     | O   | O   | O   | B   | D         | C      | C   | C   | C   |     |       |      |  |
|         |   |          |                           |     | 6   |                 |     | 6   |     |      | 6                       |     |     | 4   |     |                                 | 6   |     |     | 4   |                     |      | 6    |     |     | 6                     |     |     | 10  |     |           | 7      |     |     | 7   |     |       |      |  |
|         |   |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | 5   |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3      |     |     | 1   | 26  | 150   | 5.77 |  |
|         |   |          |                           |     | 24  |                 |     | 18  |     |      | 9                       |     |     | 20  |     |                                 | 6   |     |     | 8   |                     |      | 9    |     |     | 18                    |     |     | 10  |     |           | 21     |     |     | 7   |     |       |      |  |
| 28      | PATEL DEEPKUMAR AMBALAL NARMADA         | 16214028 | 32+                       | 09+ | 41  | 35+             | 12E | 47  | 10+ | 20+  | 30                      | 18F | 08+ | 26  | 17+ | 12+                             | 29  | 32+ | 09+ | 41  | 14+                 | 17+  | 31   | 45+ | 17+ | 62                    | 22+ | 22+ | 44  | 33E | 09+       | 42     | 18+ | 19+ | 37  | 430 |       |      |  |
|         |   |          | P                         | E   | P   | P               | C   | E   | P   | O    | C                       | F   | P   | --  | C   | E                               | D   | P   | E   | P   | D                   | C    | C    | D   | O   | C                     | O   | O   | O   | P   | E         | P      | B   | A   | B   |     |       |      |  |
|         |   |          |                           |     | 4   |                 |     | 5   |     |      | 7                       |     |     | --  |     |                                 | 6   |     |     | 4   |                     |      | 7    |     |     | 7                     |     |     | 10  |     |           | 4      |     |     | 8   |     |       |      |  |
|         |   |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | --  |     |                                 | 1   |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3      |     |     | 1   | 21  | 117   | --   |  |
|         |   |          |                           |     | 16  |                 |     | 15  |     |      | 10.5                    |     |     | --  |     |                                 | 6   |     |     | 8   |                     |      | 10.5 |     |     | 21                    |     |     | 10  |     |           | 12     |     |     | 8   |     |       |      |  |
| 29      | PATEL SHUBHAM JILAJIT INDRAVATI         | 16214029 | 34+                       | 13+ | 47  | 35+             | 13E | 48  | 10+ | 10+  | 20                      | 21F | 09E | 30  | 11+ | 09F                             | 20  | 39E | 09+ | 48  | 10+                 | 14E  | 24   | 45+ | 15+ | 60                    | 22+ | 22+ | 44  | 32+ | 11+       | 43     | 17+ | 15+ | 32  | 416 |       |      |  |
|         |   |          | P                         | C   | E   | P               | C   | E   | P   | P    | P                       | F   | E   | --  | P   | F                               | --  | E   | E   | E   | P                   | D    | E    | D   | A   | C                     | O   | O   | O   | P   | D         | P      | C   | C   | C   |     |       |      |  |
|         |   |          |                           |     | 5   |                 |     | 5   |     |      | 4                       |     |     | --  |     |                                 | --  |     |     | 5   |                     |      | 5    |     |     | 7                     |     |     | 10  |     |           | 4      |     |     | 7   |     |       |      |  |
|         |   |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | --  |     |                                 | --  |     |     | 2   |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3      |     |     | 1   | 20  | 108.5 | --   |  |
|         |   |          |                           |     | 20  |                 |     | 15  |     |      | 6                       |     |     | --  |     |                                 | --  |     |     | 10  |                     |      | 7.5  |     |     | 21                    |     |     | 10  |     |           | 12     |     |     | 7   |     |       |      |  |
| 30      | PRAJAPATI SHESHAM RAMBAHAL SHOHRATIDEVI | 16214030 | 32+                       | 12+ | 44  | 32+             | 15E | 47  | 10+ | 12+  | 22                      | 23F | 07F | 30  | 12+ | 10+                             | 22  | 24F | 08E | 32  | 10+                 | 13E  | 23   | 39+ | 12+ | 51                    | 20+ | 20+ | 40  | 35E | 11+       | 46     | 16+ | 17+ | 33  | 390 |       |      |  |
|         |   |          | P                         | C   | P   | P               | A   | E   | P   | E    | P                       | F   | F   | --  | E   | P                               | P   | F   | P   | --  | P                   | D    | E    | E   | C   | D                     | O   | O   | O   | P   | D         | E      | C   | C   | C   |     |       |      |  |
|         |   |          |                           |     | 4   |                 |     | 5   |     |      | 4                       |     |     | --  |     |                                 | 4   |     |     | --  |                     |      | 5    |     |     | 6                     |     |     | 10  |     |           | 5      |     |     | 7   |     |       |      |  |
|         |   |          |                           |     | 4   |                 |     | 3   |     |      | 1.5                     |     |     | --  |     |                                 | 1   |     |     | --  |                     |      | 1.5  |     |     | 3                     |     |     | 1   |     |           | 3      |     |     | 1   | 19  | 98.5  | --   |  |
|         |   |          |                           |     | 16  |                 |     | 15  |     |      | 6                       |     |     | --  |     |                                 | 4   |     |     | --  |                     |      | 7.5  |     |     | 18                    |     |     | 10  |     |           | 15     |     |     | 7   |     |       |      |  |

/:FEMALE,#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [>=80 and <=100 / O / 10] [>=75 and <80 / A / 9] [>=70 and <75 / B / 8] [>=60 and <70 / C / 7] [>=50 and <60 / D / 6] [>=45 and <50 / E / 5] [>=40 and <45 / P / 4] [>=0 and <40 / F / 0]

Entered by : Read by : Checked by: Principal :



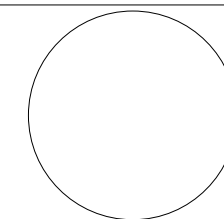


**SECOND YEAR CIVIL ENGINEERING SEMESTER I V (CBSGS - 2012) Examination held in DECEMBER 2016**

| Sr. No. | Name of the Student               | Seat No. | CEC401                    |     |     | CEC402          |     |     |     |      | CEC403                  |     |     |     |     | CEC404                          |     |     |     |     | CEC405              |      |     |     |     | CEC406                |     |     |     |     | Outof 850 |     |     |     |     |     |     |       |       |    |
|---------|-----------------------------------|----------|---------------------------|-----|-----|-----------------|-----|-----|-----|------|-------------------------|-----|-----|-----|-----|---------------------------------|-----|-----|-----|-----|---------------------|------|-----|-----|-----|-----------------------|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|-------|-------|----|
|         |                                   |          | Applied Mathematics - I V |     |     | Surveying - I I |     |     |     |      | Structural Analysis - I |     |     |     |     | Building Design And Drawing - I |     |     |     |     | Concrete Technology |      |     |     |     | Fluid Mechanics - I I |     |     |     |     | Result    |     |     |     |     |     |     |       |       |    |
|         |                                   | Maximum  | SE                        | IA  | TOT | SE              | IA  | TOT | TW  | Oral | TOT                     | SE  | IA  | TOT | TW  | OR                              | TOT | SE  | IA  | TOT | TW                  | Oral | TOT | SE  | IA  | TOT                   | TW  | OR  | TOT | SE  | IA        | TOT | TW  | OR  | TOT | EC  | ECG | GPA   |       |    |
|         |                                   | Minimum  | 80                        | 20  | 100 | 80              | 20  | 100 | 25  | 25   | 50                      | 80  | 20  | 100 | 25  | 25                              | 50  | 80  | 20  | 100 | 25                  | 25   | 50  | 80  | 20  | 100                   | 25  | 25  | 50  | 80  | 20        | 100 | 25  | 25  | 50  |     |     |       |       |    |
| 31      | RAJBHAR RAVIKANT LALJI PANKAJ     | 16214031 | 32E                       | 08+ | 40  | 42+             | 08+ | 50  | 10+ | 10+  | 20                      | A   | 06F | 6   | 11+ | 09F                             | 20  | 32+ | 08E | 40  | 10+                 | 14E  | 24  | 50+ | 18+ | 68                    | 20+ | 20+ | 40  | 34E | 10+       | 44  | 12+ | 14+ | 26  | 378 |     |       |       |    |
|         |                                   |          | Grade                     | P   | P   | D               | P   | D   | P   | P    | P                       | F   | F   | --  | P   | F                               | --  | P   | P   | P   | P                   | D    | E   | C   | O   | C                     | O   | O   | O   | P   | D         | P   | E   | D   | D   |     |     |       |       |    |
|         |                                   |          | Grade Pt.                 |     |     | 4               |     | 6   |     |      | 4                       |     |     |     |     |                                 |     |     | 4   |     |                     |      | 5   |     |     | 7                     |     |     | 10  |     |           | 4   |     |     | 6   |     |     |       |       |    |
|         |                                   |          | Credit Pt.                |     |     | 4               |     | 3   |     |      | 1.5                     |     |     |     |     |                                 |     |     | 2   |     |                     |      | 1.5 |     |     | 3                     |     |     | 1   |     |           | 3   |     |     | 1   |     |     | 20    | 104.5 | -- |
|         |                                   |          | CP*GP                     |     |     | 16              |     | 18  |     |      | 6                       |     |     |     |     |                                 |     |     | 8   |     |                     |      | 7.5 |     |     | 21                    |     |     | 10  |     |           | 12  |     |     | 6   |     |     |       |       |    |
| 32      | /RANE KOMAL VINAY UJWALA          | 16214032 | 33                        | 11+ | 44  | 38+             | 10+ | 48  | 10+ | 11   | 21                      | 32+ | 08  | 40  | 14+ | 11                              | 25  | 48+ | 10+ | 58  | 12+                 | 15+  | 27  | 52+ | 20+ | 72                    | 23+ | 23+ | 46  | 34  | 09+       | 43  | 16+ | 14+ | 30  | 454 |     |       |       |    |
|         |                                   |          | Grade                     | P   | D   | P               | E   | D   | E   | P    | P                       | P   | P   | P   | D   | P                               | D   | C   | D   | D   | E                   | C    | D   | C   | O   | B                     | O   | O   | O   | P   | E         | P   | C   | D   | C   |     |     |       |       |    |
|         |                                   |          | Grade Pt.                 |     |     | 4               |     | 5   |     |      | 4                       |     |     |     |     |                                 | 6   |     | 6   |     |                     |      | 6   |     | 8   |                       |     | 10  |     |     | 4         |     |     | 7   |     |     |     |       |       |    |
|         |                                   |          | Credit Pt.                |     |     | 4               |     | 3   |     |      | 1.5                     |     |     |     |     |                                 | 5   |     | 2   |     |                     |      | 1.5 |     | 3   |                       |     | 1   |     |     | 3         |     |     | 1   |     |     | 26  | 137   | 5.27  |    |
|         |                                   |          | CP*GP                     |     |     | 16              |     | 15  |     |      | 6                       |     |     |     |     |                                 | 20  |     | 12  |     |                     |      | 9   |     | 24  |                       |     | 10  |     |     | 12        |     |     | 7   |     |     |     |       |       |    |
| 33      | RAUT ASHISH KISAN KAVITA          | 16214033 | 36+                       | 10+ | 46  | 37+             | 09+ | 46  | 10+ | 12+  | 22                      | 32+ | 09+ | 41  | 18+ | 12+                             | 30  | 32+ | 08+ | 40  | 13+                 | 17   | 30  | 40+ | 15+ | 55                    | 21+ | 20+ | 41  | 32+ | 09+       | 41  | 17+ | 15+ | 32  | 424 |     |       |       |    |
|         |                                   |          | Grade                     | E   | D   | E               | E   | E   | P   | E    | P                       | P   | E   | P   | B   | E                               | C   | P   | P   | P   | D                   | C    | C   | D   | A   | D                     | O   | O   | O   | P   | E         | P   | C   | C   | C   |     |     |       |       |    |
|         |                                   |          | Grade Pt.                 |     |     | 5               |     | 5   |     |      | 4                       |     |     |     |     | 7                               |     | 4   |     |     |                     | 7    |     | 6   |     |                       | 10  |     |     | 4   |           |     | 7   |     |     |     |     |       |       |    |
|         |                                   |          | Credit Pt.                |     |     | 4               |     | 3   |     |      | 1.5                     |     |     |     |     | 5                               |     | 1   |     | 2   |                     |      | 1.5 |     | 3   |                       |     | 1   |     |     | 3         |     |     | 1   |     |     | 26  | 133.5 | 5.13  |    |
|         |                                   |          | CP*GP                     |     |     | 20              |     | 15  |     |      | 6                       |     |     |     |     | 20                              |     | 7   |     |     |                     | 10.5 |     | 18  |     |                       | 10  |     |     | 12  |           |     | 7   |     |     |     |     |       |       |    |
| 34      | SANYASI VEDANT SUNIL MANJUSHA     | 16214034 | 32+                       | 10  | 42  | 40+             | 09+ | 49  | 10+ | 18+  | 28                      | 32+ | 09  | 41  | 10+ | 11+                             | 21  | 37  | 08+ | 45  | 11+                 | 13+  | 24  | 40+ | 12+ | 52                    | 18+ | 16+ | 34  | 33+ | 09+       | 42  | 13+ | 11+ | 24  | 402 |     |       |       |    |
|         |                                   |          | Grade                     | P   | D   | P               | D   | E   | E   | P    | B                       | D   | P   | E   | P   | P                               | P   | E   | P   | E   | P                   | D    | E   | D   | C   | D                     | B   | C   | C   | P   | E         | P   | D   | P   | E   |     |     |       |       |    |
|         |                                   |          | Grade Pt.                 |     |     | 4               |     | 5   |     |      | 6                       |     |     |     |     | 4                               |     | 4   |     | 5   |                     |      | 5   |     | 6   |                       |     | 7   |     |     | 4         |     |     | 5   |     |     |     |       |       |    |
|         |                                   |          | Credit Pt.                |     |     | 4               |     | 3   |     |      | 1.5                     |     |     |     |     | 5                               |     | 1   |     | 2   |                     |      | 1.5 |     | 3   |                       |     | 1   |     |     | 3         |     |     | 1   |     |     | 26  | 123.5 | 4.75  |    |
|         |                                   |          | CP*GP                     |     |     | 16              |     | 15  |     |      | 9                       |     |     |     |     | 20                              |     | 4   |     |     |                     |      | 7.5 |     | 18  |                       |     | 7   |     |     | 12        |     |     | 5   |     |     |     |       |       |    |
| 35      | SAWANT SHANTIKUMAR SHAHAJI SAVITA | 16214035 | 13F                       | 08+ | 21  | 32+             | 11E | 43  | 12+ | 13+  | 25                      | A   | 09+ | 9   | 21+ | A                               | 21  | 32E | 08+ | 40  | 14+                 | 10+  | 24  | 32+ | 14+ | 46                    | 19+ | 16+ | 35  | 12F | 08E       | 20  | 18+ | 14+ | 32  | 316 |     |       |       |    |
|         |                                   |          | Grade                     | F   | P   | --              | P   | D   | P   | E    | D                       | D   | F   | E   | --  | O                               | F   | --  | P   | P   | P                   | D    | P   | E   | P   | B                     | E   | A   | C   | B   | F         | P   | --  | B   | D   | C   |     |       |       |    |
|         |                                   |          | Grade Pt.                 |     |     | --              |     | 4   |     |      | 6                       |     |     |     |     |                                 |     |     |     | 4   |                     |      | 5   |     | 5   |                       |     | 8   |     |     | --        |     |     |     |     |     | 7   |       |       |    |
|         |                                   |          | Credit Pt.                |     |     | --              |     | 3   |     |      | 1.5                     |     |     |     |     |                                 |     |     | 2   |     |                     |      | 1.5 |     | 3   |                       |     | 1   |     |     | --        |     |     |     |     |     | 1   |       |       |    |
|         |                                   |          | CP*GP                     |     |     | --              |     | 12  |     |      | 9                       |     |     |     |     |                                 |     |     | 8   |     |                     |      | 7.5 |     | 15  |                       |     | 8   |     |     | --        |     |     |     |     |     | 7   |       |       |    |

/:FEMALE,#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10] [ >=75 and <80 / A / 9] [ >=70 and <75 / B / 8] [ >=60 and <70 / C / 7] [ >=50 and <60 / D / 6] [ >=45 and <50 / E / 5] [ >=40 and <45 / P / 4] [ >=0 and <40 / F / 0]

Entered by : Read by : Checked by: Principal :



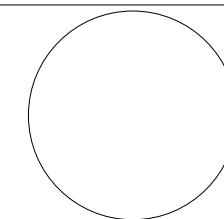


**SECOND YEAR CIVIL ENGINEERING SEMESTER I V (CBSGS - 2012) Examination held in DECEMBER 2016**

| Sr. No. | Name of the Student                   | Seat No. | CEC401                    |                 |    | CEC402 |     |      |                         |     | CEC403 |     |     |                                 |     | CEC404 |    |     |                     |      | CEC405 |     |     |                       |     | CEC406 |     |     |    |     | Outof 850 | Result | EC  | ECG | GPA |     |    |    |     |  |
|---------|---------------------------------------|----------|---------------------------|-----------------|----|--------|-----|------|-------------------------|-----|--------|-----|-----|---------------------------------|-----|--------|----|-----|---------------------|------|--------|-----|-----|-----------------------|-----|--------|-----|-----|----|-----|-----------|--------|-----|-----|-----|-----|----|----|-----|--|
|         |                                       |          | Applied Mathematics - I V | Surveying - I I |    |        |     |      | Structural Analysis - I |     |        |     |     | Building Design And Drawing - I |     |        |    |     | Concrete Technology |      |        |     |     | Fluid Mechanics - I I |     |        |     |     |    |     |           |        |     |     |     |     |    |    |     |  |
| Maximum | SE                                    | IA       | TOT                       | SE              | IA | TOT    | TW  | Oral | TOT                     | SE  | IA     | TOT | TW  | OR                              | TOT | SE     | IA | TOT | TW                  | Oral | TOT    | SE  | IA  | TOT                   | TW  | OR     | TOT | SE  | IA | TOT | TW        | OR     | TOT | SE  | IA  | TOT | TW | OR | TOT |  |
| Minimum | 80                                    | 20       | 100                       | 80              | 20 | 100    | 25  | 25   | 50                      | 80  | 20     | 100 | 25  | 25                              | 50  | 80     | 20 | 100 | 25                  | 25   | 50     | 80  | 20  | 100                   | 25  | 25     | 50  | 80  | 20 | 100 | 25        | 25     | 50  | 80  | 20  | 100 | 25 | 25 | 50  |  |
| 36      | SHAH AMAN MUKESH GEETA                | 16214036 | 32+                       | 08+             | 40 | 49+    | 09+ | 58   | 13+                     | 14  | 27     | 34+ | 08+ | 42                              | 16+ | 13     | 29 | 32+ | 10+                 | 42   | 14+    | 18+ | 32  | 41+                   | 20+ | 61     | 23+ | 24+ | 47 | 32+ | 10+       | 42     | 18+ | 14+ | 32  | 452 | P  |    |     |  |
|         | Marks Obtained                        |          |                           |                 |    |        |     |      |                         |     |        |     |     |                                 |     |        |    |     |                     |      |        |     |     |                       |     |        |     |     |    |     |           |        |     |     |     |     |    |    |     |  |
|         | Grade                                 |          | P                         | P               | P  | C      | E   | D    | D                       | D   | D      | P   | P   | P                               | C   | D      | D  | P   | D                   | P    | D      | B   | C   | D                     | O   | C      | O   | O   | O  | P   | D         | P      | B   | D   | C   |     |    |    |     |  |
|         | Grade Pt.                             |          |                           |                 | 4  |        |     | 6    |                         |     | 6      |     |     |                                 | 4   |        |    | 6   |                     |      | 4      |     |     | 7                     |     |        | 7   |     |    | 10  |           |        | 4   |     |     | 7   |    |    |     |  |
|         | Credit Pt.                            |          |                           |                 | 4  |        |     | 3    |                         |     | 1.5    |     |     |                                 | 5   |        |    | 1   |                     |      | 2      |     |     | 1.5                   |     |        | 3   |     |    | 1   |           |        | 3   |     |     | 1   |    |    |     |  |
|         | CP*GP                                 |          |                           |                 | 16 |        |     | 18   |                         |     | 9      |     |     |                                 | 20  |        |    | 6   |                     |      | 8      |     |     | 10.5                  |     |        | 21  |     |    | 10  |           |        | 12  |     |     | 7   |    |    |     |  |
| 37      | SHAH DARSHAN SATISH VARSHA            | 16214037 | A                         | 08E             | 8  | 36+    | 10E | 46   | 10+                     | A   | 10     | A   | A   | 0                               | 10+ | 10+    | 20 | 32+ | 09+                 | 41   | 10+    | 12+ | 22  | 32+                   | 17+ | 49     | 20+ | 24+ | 44 | A   | 08+       | 8      | 14+ | 11+ | 25  | 273 | F  |    |     |  |
|         | Marks Obtained                        |          |                           |                 |    |        |     |      |                         |     |        |     |     |                                 |     |        |    |     |                     |      |        |     |     |                       |     |        |     |     |    |     |           |        |     |     |     |     |    |    |     |  |
|         | Grade                                 |          | F                         | P               | -- | E      | D   | E    | P                       | F   | --     | F   | F   | --                              | P   | P      | P  | P   | E                   | P    | P      | E   | P   | P                     | O   | E      | O   | O   | O  | F   | P         | --     | D   | P   | D   |     |    |    |     |  |
|         | Grade Pt.                             |          |                           |                 | -- |        |     | 5    |                         |     | --     |     |     | --                              |     |        | 4  |     |                     | 4    |        |     | 4   |                       |     | 5      |     |     | 10 |     |           | --     |     |     |     | 6   |    |    |     |  |
|         | Credit Pt.                            |          |                           |                 | -- |        |     | 3    |                         |     | --     |     |     | --                              |     |        | 1  |     |                     | 2    |        |     | 1.5 |                       |     | 3      |     |     | 1  |     |           | --     |     |     | 1   |     |    |    |     |  |
|         | CP*GP                                 |          |                           |                 | -- |        |     | 15   |                         |     | --     |     |     | --                              |     |        | 4  |     |                     | 8    |        |     | 6   |                       |     | 15     |     |     | 10 |     |           | --     |     |     | 6   |     |    |    |     |  |
| 38      | SHAH HARSH GIRISH MANISHA             | 16214038 | 32+                       | 10              | 42 | 47+    | 06+ | 53   | 10+                     | 16+ | 26     | 38+ | 11  | 49                              | 16+ | 12+    | 28 | 38+ | 12+                 | 50   | 17+    | 12+ | 29  | 50+                   | 19+ | 69     | 23+ | 24+ | 47 | 35+ | 11+       | 46     | 14+ | 14+ | 28  | 467 | P  |    |     |  |
|         | Marks Obtained                        |          |                           |                 |    |        |     |      |                         |     |        |     |     |                                 |     |        |    |     |                     |      |        |     |     |                       |     |        |     |     |    |     |           |        |     |     |     |     |    |    |     |  |
|         | Grade                                 |          | P                         | D               | P  | D      | P   | D    | P                       | C   | D      | E   | D   | E                               | C   | E      | D  | E   | C                   | D    | C      | E   | D   | C                     | O   | C      | O   | O   | O  | P   | D         | E      | D   | D   | D   |     |    |    |     |  |
|         | Grade Pt.                             |          |                           |                 | 4  |        |     | 6    |                         |     | 6      |     |     |                                 | 5   |        | 6  |     |                     | 6    |        |     | 6   |                       |     | 7      |     |     | 10 |     |           | 5      |     |     | 6   |     |    |    |     |  |
|         | Credit Pt.                            |          |                           |                 | 4  |        |     | 3    |                         |     | 1.5    |     |     |                                 | 5   |        | 1  |     |                     | 2    |        |     | 1.5 |                       |     | 3      |     |     | 1  |     |           | 3      |     |     | 1   |     |    |    |     |  |
|         | CP*GP                                 |          |                           |                 | 16 |        |     | 18   |                         |     | 9      |     |     |                                 | 25  |        | 6  |     |                     | 12   |        |     | 9   |                       |     | 21     |     |     | 10 |     |           | 15     |     |     | 6   |     |    |    |     |  |
| 39      | /SHETE BRAMHI BALASAHEB PRIYADARSHINI | 16214039 | 32+                       | 10+             | 42 | 39+    | 10+ | 49   | 10+                     | 12+ | 22     | 21F | 12E | 33                              | 14+ | 12E    | 26 | 32+ | 09+                 | 41   | 14+    | 10+ | 24  | 45+                   | 18+ | 63     | 22+ | 20+ | 42 | 39E | 10+       | 49     | 16+ | 13+ | 29  | 420 | F  |    |     |  |
|         | Marks Obtained                        |          |                           |                 |    |        |     |      |                         |     |        |     |     |                                 |     |        |    |     |                     |      |        |     |     |                       |     |        |     |     |    |     |           |        |     |     |     |     |    |    |     |  |
|         | Grade                                 |          | P                         | D               | P  | E      | D   | E    | P                       | E   | P      | F   | C   | --                              | D   | E      | D  | P   | E                   | P    | D      | P   | E   | D                     | O   | C      | O   | O   | O  | E   | D         | E      | C   | D   | D   |     |    |    |     |  |
|         | Grade Pt.                             |          |                           |                 | 4  |        |     | 5    |                         |     | 4      |     |     | --                              |     |        | 6  |     |                     | 4    |        |     | 5   |                       |     | 7      |     |     | 10 |     |           | 5      |     |     | 6   |     |    |    |     |  |
|         | Credit Pt.                            |          |                           |                 | 4  |        |     | 3    |                         |     | 1.5    |     |     | --                              |     |        | 1  |     |                     | 2    |        |     | 1.5 |                       |     | 3      |     |     | 1  |     |           | 3      |     |     | 1   |     |    |    |     |  |
|         | CP*GP                                 |          |                           |                 | 16 |        |     | 15   |                         |     | 6      |     |     | --                              |     |        | 6  |     |                     | 8    |        |     | 7.5 |                       |     | 21     |     |     | 10 |     |           | 15     |     |     | 6   |     |    |    |     |  |
| 40      | SHETTY NISHANT BHASKAR KUSUMA         | 16214040 | 33+                       | 09+             | 42 | 32+    | 14  | 46   | 10+                     | 15+ | 25     | 32+ | 08  | 40                              | 14+ | 13     | 27 | 35  | 09+                 | 44   | 11+    | 12+ | 23  | 39+                   | 16+ | 55     | 21+ | 19+ | 40 | 55  | 09+       | 64     | 15+ | 12+ | 27  | 433 | P  |    |     |  |
|         | Marks Obtained                        |          |                           |                 |    |        |     |      |                         |     |        |     |     |                                 |     |        |    |     |                     |      |        |     |     |                       |     |        |     |     |    |     |           |        |     |     |     |     |    |    |     |  |
|         | Grade                                 |          | P                         | E               | P  | P      | B   | E    | P                       | C   | D      | P   | P   | P                               | D   | D      | D  | P   | E                   | P    | P      | E   | E   | E                     | O   | D      | O   | A   | O  | C   | E         | C      | C   | E   | D   |     |    |    |     |  |
|         | Grade Pt.                             |          |                           |                 | 4  |        |     | 5    |                         |     | 6      |     |     | 4                               |     |        | 6  |     |                     | 4    |        |     | 5   |                       |     | 6      |     |     | 10 |     |           | 7      |     |     | 6   |     |    |    |     |  |
|         | Credit Pt.                            |          |                           |                 | 4  |        |     | 3    |                         |     | 1.5    |     |     | 5                               |     |        | 1  |     |                     | 2    |        |     | 1.5 |                       |     | 3      |     |     | 1  |     |           | 3      |     |     | 1   |     |    |    |     |  |
|         | CP*GP                                 |          |                           |                 | 16 |        |     | 15   |                         |     | 9      |     |     | 20                              |     |        | 6  |     |                     | 8    |        |     | 7.5 |                       |     | 18     |     |     | 10 |     |           | 21     |     |     | 6   |     |    |    |     |  |

/:FEMALE,#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit  
 G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC  
 [Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10] [ >=75 and <80 / A / 9] [ >=70 and <75 / B / 8] [ >=60 and <70 / C / 7] [ >=50 and <60 / D / 6] [ >=45 and <50 / E / 5] [ >=40 and <45 / P / 4] [ >=0 and <40 / F / 0]

Entered by : Read by : Checked by: Principal :







# A.P.SHAH INSTITUTE OF TECHNOLOGY

Survey No. 12,13, Opp. Hypercity Mall,,Kasarvadavali Ghodbunder Road,Thane West-400615

(ON BEHALF OF UNIVERSITY OF MUMBAI)

College Code 996

Page No.

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## SECOND YEAR CIVIL ENGINEERING SEMESTER I V (CBSGS - 2012) Examination held in DECEMBER 2016

| Sr. No. | Name of the Student<br>Seat No.                  | Maximum<br>Minimum | CEC401<br>Applied Mathematics - I V |     |     | CEC402<br>Surveying - I I |     |     |     |      | CEC403<br>Structural Analysis - I |     |     |     |     | CEC404<br>Building Design And Drawing - I |     |     |     |     | CEC405<br>Concrete Technology |      |     |     |     | CEC406<br>Fluid Mechanics - I I |     |     |     |     | Outof 850 |     |     |     |     |     |       |      |
|---------|--|--------------------|-------------------------------------|-----|-----|---------------------------|-----|-----|-----|------|-----------------------------------|-----|-----|-----|-----|---|-----|-----|-----|-----|-------------------------------|------|-----|-----|-----|---------------------------------|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-------|------|
|         |  |                    | SE                                  | IA  | TOT | SE                        | IA  | TOT | TW  | Oral | TOT                               | SE  | IA  | TOT | TW  | OR  | TOT | SE  | IA  | TOT | TW                            | Oral | TOT | SE  | IA  | TOT                             | TW  | OR  | TOT | SE  | IA        | TOT | TW  | OR  | TOT | EC  | ECG   | GPA  |
|         |  |                    | 80                                  | 20  | 100 | 80                        | 20  | 100 | 25  | 25   | 50                                | 80  | 20  | 100 | 25  | 25  | 50  | 80  | 20  | 100 | 25                            | 25   | 50  | 80  | 20  | 100                             | 25  | 25  | 50  | 80  | 20        | 100 | 25  | 25  | 50  |     |       |      |
| 41      | SHINDE SHUBHAM SUHAS SNEHA<br><br>16214041       | Marks Obtained     | 38E                                 | 09E | 47  | 32+                       | 08+ | 40  | 10+ | 17+  | 27                                | 23F | 10E | 33  | 11+ | 12E                                       | 23  | 32+ | 10+ | 42  | 11+                           | 14+  | 25  | 33+ | 16+ | 49                              | 21+ | 20+ | 41  | 44E | 10+       | 54  | 17+ | 14+ | 31  | 412 |       |      |
|         |  | Grade              | E                                   | E   | E   | P                         | P   | P   | P   | C    | D                                 | F   | D   | --  | P   | E   | E   | P   | D   | P   | P                             | D    | D   | P   | O   | E                               | O   | O   | O   | D   | D         | D   | C   | D   | C   | F   |       |      |
|         |  | Grade Pt.          |                                     |     | 5   |                           |     | 4   |     |      | 6                                 |     |     | --  |     |   | 5   |     |     | 4   |                               |      | 6   |     |     | 5                               |     |     | 10  |     |           | 6   |     |     | 7   |     |       |      |
|         |  | Credit Pt.         |                                     |     | 4   |                           |     | 3   |     |      | 1.5                               |     |     | --  |     |   | 1   |     |     | 2   |                               |      | 1.5 |     |     | 3                               |     |     | 1   |     |           | 3   |     |     | 1   | 21  | 113   | --   |
|         |  | CP*GP              |                                     |     | 20  |                           |     | 12  |     |      | 9                                 |     |     | --  |     |   | 5   |     |     | 8   |                               |      | 9   |     |     | 15                              |     |     | 10  |     |           | 18  |     |     | 7   |     |       |      |
| 42      | SHUKLA SHIVSHANKAR PADMAKAR USHA<br><br>16214042 | Marks Obtained     | 41+                                 | 15+ | 56  | 42+                       | 09+ | 51  | 10+ | 20+  | 30                                | 32+ | 08+ | 40  | 15+ | 13+                                       | 28  | 38+ | 11+ | 49  | 12+                           | 16   | 28  | 38+ | 20+ | 58                              | 23+ | 23+ | 46  | 42+ | 11+       | 53  | 16+ | 17+ | 33  | 472 |       |      |
|         |  | Grade              | D                                   | A   | D   | D                         | E   | D   | P   | O    | C                                 | P   | P   | P   | C   | D   | D   | E   | D   | E   | E                             | C    | D   | E   | O   | D                               | O   | O   | O   | D   | D         | D   | C   | C   | C   | P   |       |      |
|         |  | Grade Pt.          |                                     |     | 6   |                           |     | 6   |     |      | 7                                 |     |     | 4   |     |   | 6   |     |     | 5   |                               |      | 6   |     |     | 6                               |     |     | 10  |     |           | 6   |     |     | 7   |     |       |      |
|         |  | Credit Pt.         |                                     |     | 4   |                           |     | 3   |     |      | 1.5                               |     |     | 5   |     |   | 1   |     |     | 2   |                               |      | 1.5 |     |     | 3                               |     |     | 1   |     |           | 3   |     |     | 1   | 26  | 150.5 | 5.79 |
|         |  | CP*GP              |                                     |     | 24  |                           |     | 18  |     |      | 10.5                              |     |     | 20  |     |   | 6   |     |     | 10  |                               |      | 9   |     |     | 18                              |     |     | 10  |     |           | 18  |     |     | 7   |     |       |      |
| 43      | SHUKLA UTKARSH ANUPAM NISHA<br><br>16214043      | Marks Obtained     | 32+                                 | 11+ | 43  | 32+                       | 14E | 46  | 12+ | 14+  | 26                                | 32E | 09E | 41  | 13+ | 15+                                       | 28  | 33E | 08E | 41  | 13+                           | 10+  | 23  | 38+ | 19+ | 57                              | 23+ | 24+ | 47  | 21F | 10+       | 31  | 18+ | 17+ | 35  | 418 |       |      |
|         |  | Grade              | P                                   | D   | P   | P                         | B   | E   | E   | D    | D                                 | P   | E   | P   | D   | C   | D   | P   | P   | P   | D                             | P    | E   | E   | O   | D                               | O   | O   | O   | F   | D         | --  | B   | C   | B   | F   |       |      |
|         |  | Grade Pt.          |                                     |     | 4   |                           |     | 5   |     |      | 6                                 |     |     | 4   |     |   | 6   |     |     | 4   |                               |      | 5   |     |     | 6                               |     |     | 10  |     |           | --  |     |     | 8   |     |       |      |
|         |  | Credit Pt.         |                                     |     | 4   |                           |     | 3   |     |      | 1.5                               |     |     | 5   |     |   | 1   |     |     | 2   |                               |      | 1.5 |     |     | 3                               |     |     | 1   |     |           | --  |     |     | 1   | 23  | 117.5 | --   |
|         |  | CP*GP              |                                     |     | 16  |                           |     | 15  |     |      | 9                                 |     |     | 20  |     |   | 6   |     |     | 8   |                               |      | 7.5 |     |     | 18                              |     |     | 10  |     |           | --  |     |     | 8   |     |       |      |
| 44      | THOKAL YATISH GOPINATH SULOCHANA<br><br>16214044 | Marks Obtained     | 34+                                 | 15+ | 49  | 40+                       | 11+ | 51  | 10+ | 18+  | 28                                | 19F | 08E | 27  | 10+ | 12+                                       | 22  | 32+ | 11E | 43  | 12+                           | 10+  | 22  | 38+ | 16+ | 54                              | 22+ | 21+ | 43  | 32+ | 11+       | 43  | 17+ | 17+ | 34  | 416 |       |      |
|         |  | Grade              | P                                   | A   | E   | D                         | D   | D   | P   | B    | D                                 | F   | P   | --  | P   | E   | P   | P   | D   | P   | E                             | P    | P   | E   | O   | D                               | O   | O   | O   | P   | D         | P   | C   | C   | C   | F   |       |      |
|         |  | Grade Pt.          |                                     |     | 5   |                           |     | 6   |     |      | 6                                 |     |     | --  |     |   | 4   |     |     | 4   |                               |      | 4   |     |     | 6                               |     |     | 10  |     |           | 4   |     |     | 7   |     |       |      |
|         |  | Credit Pt.         |                                     |     | 4   |                           |     | 3   |     |      | 1.5                               |     |     | --  |     |   | 1   |     |     | 2   |                               |      | 1.5 |     |     | 3                               |     |     | 1   |     |           | 3   |     |     | 1   | 21  | 112   | --   |
|         |  | CP*GP              |                                     |     | 20  |                           |     | 18  |     |      | 9                                 |     |     | --  |     |   | 4   |     |     | 8   |                               |      | 6   |     |     | 18                              |     |     | 10  |     |           | 12  |     |     | 7   |     |       |      |
| 45      | VARUN SAURABH RAKESH CHANDKUMARI<br><br>16214045 | Marks Obtained     | 36+                                 | 10+ | 46  | 36+                       | 08+ | 44  | 10+ | 14+  | 24                                | 18F | 08E | 26  | 12+ | 11+                                       | 23  | 37+ | 12+ | 49  | 10+                           | 15E  | 25  | 40+ | 16+ | 56                              | 18+ | 18+ | 36  | 33+ | 12+       | 45  | 13+ | 15+ | 28  | 402 |       |      |
|         |  | Grade              | E                                   | D   | E   | E                         | P   | P   | P   | D    | E                                 | F   | P   | --  | E   | P   | E   | E   | C   | E   | P                             | C    | D   | D   | O   | D                               | B   | B   | B   | P   | C         | E   | D   | C   | D   | F   |       |      |
|         |  | Grade Pt.          |                                     |     | 5   |                           |     | 4   |     |      | 5                                 |     |     | --  |     |   | 5   |     |     | 5   |                               |      | 6   |     |     | 6                               |     |     | 8   |     |           | 5   |     |     | 6   |     |       |      |
|         |  | Credit Pt.         |                                     |     | 4   |                           |     | 3   |     |      | 1.5                               |     |     | --  |     |   | 1   |     |     | 2   |                               |      | 1.5 |     |     | 3                               |     |     | 1   |     |           | 3   |     |     | 1   | 21  | 110.5 | --   |
|         |  | CP*GP              |                                     |     | 20  |                           |     | 12  |     |      | 7.5                               |     |     | --  |     |   | 5   |     |     | 10  |                               |      | 9   |     |     | 18                              |     |     | 8   |     |           | 15  |     |     | 6   |     |       |      |

/:FEMALE,#:0.229, @:0.5042, \*:0.5045, ADC - Admission Cancelled, RR-Reserved, -- : Fails in Theory or Practical, PRV - Provisional, RCC - 0.5050, A.ABS - Absent, F - Fails, P - Passes, NULL-Null & Void, ~ Dyslexia Benefit

G : Grade, GP : GradePoint, C : Credits, CP : Credit Points, ECG : Sum of product of credits & grades, EC : Sum of Creditpoints, GPA : ECG / EC

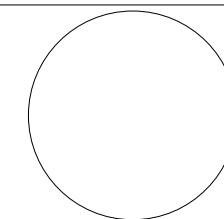
[Marks/Grade/GradePoint] : [ >=80 and <=100 / O / 10 ] [ >=75 and <80 / A / 9 ] [ >=70 and <75 / B / 8 ] [ >=60 and <70 / C / 7 ] [ >=50 and <60 / D / 6 ] [ >=45 and <50 / E / 5 ] [ >=40 and <45 / P / 4 ] [ >=0 and <40 / F / 0 ]

Entered by :

Read by :

Checked by:

Principal :





**SECOND YEAR CIVIL ENGINEERING SEMESTER I V (CBSGS - 2012) Examination held in DECEMBER 2016**

| Sr. No. | Name of the Student<br>Seat No.              | Maximum<br>Minimum  | CEC401<br>Applied Mathematics - I V |                      |                            | CEC402<br>Surveying - I I |                      |                         |                      |                      | CEC403<br>Structural Analysis - I |                      |                      |                         |                      | CEC404<br>Building Design And Drawing - I |                        |                      |                      |                         | CEC405<br>Concrete Technology |                      |                            |                      |                      | CEC406<br>Fluid Mechanics - I I |                      |                      |                          |                      | Outof 850            |                         |                      |                      |                        |                                 |
|---------|--|---|-------------------------------------|----------------------|----------------------------|---------------------------|----------------------|-------------------------|----------------------|----------------------|-----------------------------------|----------------------|----------------------|-------------------------|----------------------|---|------------------------|----------------------|----------------------|-------------------------|-------------------------------|----------------------|----------------------------|----------------------|----------------------|---------------------------------|----------------------|----------------------|--------------------------|----------------------|----------------------|-------------------------|----------------------|----------------------|------------------------|---------------------------------|
|         |  |   | SE                                  | IA                   | TOT                        | SE                        | IA                   | TOT                     | TW                   | Oral                 | TOT                               | SE                   | IA                   | TOT                     | TW                   | OR  | TOT                    | SE                   | IA                   | TOT                     | TW                            | Oral                 | TOT                        | SE                   | IA                   | TOT                             | TW                   | OR                   | TOT                      | SE                   | IA                   | TOT                     | TW                   | OR                   | TOT                    | EC                              |
| 46      | WANI SWAPNIL DILIP SANGITA<br><br>16214046   | Marks Obtained<br>Grade<br>Grade Pt.<br>Credit Pt.<br>CP*GP | 46+<br>D<br><br><br>                | 12+<br>C<br><br><br> | 58<br>D<br>6<br>4<br>24    | 44+<br>D<br><br><br>      | 11+<br>D<br><br><br> | 55<br>D<br>6<br>3<br>18 | 15+<br>C<br><br><br> | 12+<br>E<br><br><br> | 27<br>D<br>6<br>1.5<br>9          | 41+<br>D<br><br><br> | 14<br>B<br><br><br>  | 55<br>D<br>6<br>5<br>30 | 21+<br>O<br><br><br> | 10+<br>P<br><br><br>                      | 31<br>C<br>7<br>1<br>7 | 47+<br>D<br><br><br> | 15+<br>A<br><br><br> | 62<br>C<br>7<br>2<br>14 | 19+<br>A<br><br><br>          | 22+<br>O<br><br><br> | 41<br>O<br>10<br>1.5<br>15 | 47+<br>D<br><br><br> | 19+<br>O<br><br><br> | 66<br>C<br>7<br>3<br>21         | 21+<br>O<br><br><br> | 21+<br>O<br><br><br> | 42<br>O<br>10<br>1<br>10 | 38+<br>E<br><br><br> | 14+<br>B<br><br><br> | 52<br>D<br>6<br>3<br>18 | 17+<br>C<br><br><br> | 20+<br>O<br><br><br> | 37<br>B<br>8<br>1<br>8 | 526<br><br>P<br><br>26 174 6.69 |
| 47      | WANKHADE ANIKET VINOD RAJANI<br><br>16214047 | Marks Obtained<br>Grade<br>Grade Pt.<br>Credit Pt.<br>CP*GP | 21F<br>F<br><br><br>                | 09+<br>E<br><br><br> | 30<br>--<br>--<br>--<br>-- | 34+<br>P<br><br><br>      | 09+<br>E<br><br><br> | 43<br>P<br>4<br>3<br>12 | 14+<br>D<br><br><br> | 12+<br>E<br><br><br> | 26<br>D<br>6<br>1.5<br>9          | 36+<br>E<br><br><br> | 08+<br>P<br><br><br> | 44<br>P<br>4<br>5<br>20 | 17+<br>C<br><br><br> | 10+<br>P<br><br><br>                      | 27<br>D<br>6<br>1<br>6 | 32+<br>P<br><br><br> | 09+<br>E<br><br><br> | 41<br>P<br>4<br>2<br>8  | 16+<br>C<br><br><br>          | 19+<br>A<br><br><br> | 35<br>B<br>8<br>1.5<br>12  | 35+<br>P<br><br><br> | 20+<br>O<br><br><br> | 55<br>D<br>6<br>3<br>18         | 23+<br>O<br><br><br> | 23+<br>O<br><br><br> | 46<br>O<br>10<br>1<br>10 | 34+<br>P<br><br><br> | 13+<br>C<br><br><br> | 47<br>E<br>5<br>3<br>15 | 18+<br>B<br><br><br> | 18+<br>B<br><br><br> | 36<br>B<br>8<br>1<br>8 | 430<br><br>F<br><br>22 118 --   |

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 [Marks/Grade/GradePoint] : [≥80 and ≤100 / O / 10] [≥75 and <80 / A / 9] [≥70 and <75 / B / 8] [≥60 and <70 / C / 7] [≥50 and <60 / D / 6] [≥45 and <50 / E / 5] [≥40 and <45 / P / 4] [≥0 and <40 / F / 0]

Entered by : Read by : Checked by: Principal :

